

Follows

1333 SD1

Follow

WEBER COUNTY DEED INDEX

SERIAL NUMBER

~~8072~~

ASS. DIST.

ASS. NO.

15-068-0003

3547 SD

17

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
State Road Commission		152	218	R of W. Deed	11-4-41	12-11-41
		416	347	Sewer	3-10-53	4-29-53
		523	228	B.V. Water	7-19-56	8-22-56

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

25

TWNHP.

6

RANGE

2 W

ACRES

Right of way for highway known as F.A.Project No 214 C across the grantors land in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, T 6 N. R. 2 W. S.L.M.Said right of way is contained within a parcel of land bounded on the west side by the west boundary line of said Section 25 and bounded on the East side from the South Boundary line of said grantors land (Engineers Station 97/ 46) to Engineer s Station 99/90 by a line parallel to and 50ft. distant easterly from the center line of survey of said project; thence by a straight line running to a point 60 ft perpendicularly distant

(over)

✓ 12-11-80 P

distant easterly from said center line at Engineer's Station 100/90 said center line is described as follows: Beginning at the intersection of the said South boundary line produced and said center line of survey at engineers Station 97/46 which point is approximately 1325 ft. north along said West section line and approximately 1 ft. west from the southwest corner of said Section 25; thence N. 0°28' E. 344 ft. to the intersection of said center line of survey at Engineers Station 100/90 and the north boundary line produced of said grantors land, which point is approximately 967 ft. South along said West section line and approximately .7 ft. West from the northwest corner of said Section 25 as shown on the official map of said project on file in ~~the~~ the office of the State Road Commission of Utah. above described ~~the~~ parcel of land contains 0.40 acre, of which 0.27 acre is now occupied by the existing highway.

Balance 0.13 acre.

TRANSCRIBED BY: _____ DATE _____ CERTIFIED: _____

VERIFIED BY: _____ DATE _____

COUNTY RECORDER